

heuen as leyt: & lo I haue zoni to
you pouer to trede on serpentis
& scorpiou. & ou al ye veru of re
enemp: & no pig shal anoye you
ne reles nple ze ioye in yis ying
pat spiritis beu sngit to you: but
ioye ze y' zoni' names beu witiu
in heuenes. In yilke our he gla
dide in ye hooly gost: & seide: I Eru
wleche to see fadir: lord of heuene
& of erpe: for you haat hid res yin
gis fro wyle me & prudent: & haat
the wid he to finale children: zhe
fadir: for so it pleside bifore pee
alle pigis beu zoni to me of my
fadir: & no ma woot who is ye lo
ne: but ye fadir: & who is ye fadir:
but ye lone: & to whom ye lone wo
le thewe: and he turnete to hile
discipulis & seide: blestid ben ye yre:
pat seen yo pigis pat ze seen: for
I seie to you pat many pferis &
pigis wolden haue seyn yo pigis
pat ze seen: & pei hzen not: & hee
re yo pigis pat ze heere: & pei her
den not: & lo awys ma of pe lathe
roos up: teptunge hi & seynge
mandir: what pig shal I do to
haue eulastige lyf: & he seide to
hi: what is witiu in ye lawe: how
redit you: he answeride & seide:
you shalt lone y' lord god of al
y' herte: & of al y' soule: & of all
y' strengtis & of al y' mynde: &
y' nezeboze as y' self: & ihc seide
to hi: you haat answerid ruzly: do
yis pig: & you shalt lyne: but he
wllge to iustifie hi self: seide to
ihc: and who is my nezeboze: &
ihc byheeld & seide: A man cam dou
fro ierlm into ierico: & fel amog
reues: & pei robbiden hi: & wound
den hi & wenten away: & lefren

ye man half alyue: & it bifel pat a
pcest cam dou ye same weye: & pat
side forz whine he hadde seyn hym
allo a deue whine he was blydis
ye place: & laus hi: passide forz: but
a samaritā goynge ye wey: cam
bilidis hi: & he sy: hy: & hadde ren
ye on hy: & cam to hi & boond to gi
dre his woundis: & hilde y' oyle &
wyn: & seide hi on his beest: & lette
into an ostre: & dide ye cur of hym
and anoy day he brougte forz rube
pans: & zaf to ye osteler: & seide: ha
ue ye cur of hi: & what eue y' shalt
zyne ou: I shal zelde to pee: whane
I come azen: who of res ye semer
to pee: was nezeboze to hym pat
fel amog yefis: & he seide: he p'dide
mercy into hi: & ihc seide to hy: go
you & do y' on lyk maner: & it was
don while yei wenten: he entride
ito a castel: & awōmā martha b' ma
me: resleyuete hi into hir hous: &
to pis was a syster: marie by name
which alld sat by ldis ye feet of
ye lord: & herde his word: but mar
tha blypde aboute ye ofte scripse:
& she stood & lepde: lord takit you
no kepe: pat my hitir hay left me
aloone to serue: yfore seie you to
hir: pat she helpe me: & ye lord
answeride: & leyde to hir: martha
martha you art bly: & art trou
blid aboute ful many pigis: but
o pig is necessarie: mary hay cho
si ye beste part: which shal not
be take away fro hir: **C. xi.**
And it was don whine he
was preyuge in a place:
as he crechide: con of his
discipulis seide to hi: lord teche us
to prey: as iohn tauyte hile disci
plis: & he seide to hem: whine ze p'ner

seie ze: fadir: halewid be y' name
y' kyngdom come to: zyne to us to
day: our echedayes breed: & forzyne
to us our hines: as we forzyne
to ech mā pat ouir to us: & lede
us not into teptacioū: and he sei
de to hem: who of you shal haue a
frend: & shal go to hi at mydnyzt:
& shal seie to hi: frend leene to
me yre loones: for my frend come
to me fro ye weye: & I haue not
what I shal sette bifore hi: & he
wypineforz answer: & seie: nyle
you be heuy to me: ye doze is now
shatt: & my children ben wip me
bed: I may not ryle & zyne to pee:
and if he shal dwelle stille knoc
kige: I seie to you: youz he shal
not ryle & zyne to hy for pat y' he
is his frend: nezeles for his coti
muel aryg: he shal ryle & zyne to
hy: as mane as he hay uete to: &
I seie to you: are ze: & it shal be
zoni to you: seke ze: & ze shulen
fynde: knocke ze: & it shal be ope
nyd to you: for ech pat aryt: takit
& he pat sekut: fyndit: & to amā
pat knockit: it shal be openid:
yfore who of you aryt his fadir
breed: wher he shal zyne hi a
stoon: or if he aryt fuzly: wher
he shal zyne hi a serpent for ye
fuzly: or if he aryt an ey: wher
he shal reche hi a scorpiou: yre
fore if ze whine ze ben yuel: & i
nen zyne gode zifis to you: chil
dren: how moche more zoni fa
dir of heuene: shal zyne agood
spirit to me pat aryt hi: **C. xii.**
Ihu was castige out a fend: & he
was doute: & whine he hadde cast
out ye fend: ye doute mā spak:
& ye peple woundide: & sinne of

hem seide: in bellebub pnce of deu
lis: he castit out deuclis: & ope
teptinge: aride of hi a tokene fro
heuene: & as he laus ye yoytis
of hem: he seide to hem: eny reis
me departid azen it self: shal
be desolat: & an hous shal falle
on a hous: & if sathanas be depar
tid azen hi self how shal his reis
me stonde: for ze seien pat I cal
te out fendis in bellebub: & if
I in bellebub caste out fendis:
in whom caste out zoure sonis:
yfore pei shulen be zoni: domel
me: but if I caste out fendis i
ye kyngm of god: yane ye reis
me of god: is comit among you:
Whine a strong armed mā be
pyp his hous: alle pigis y' he wel
dyt ben in pees: but if a strongit
pan he come upon hi: & oucome
hi: he shal take away al his ar
mer: in which he trustide: & shal
deele abrood his robbries: he pat
is not wip me: is azen me: & he
pat gedrit not wip me to gydre:
strit a brood: whine an vncleue
spirit goit out of amā: he wan
dyt by drie places: & sekut reche
& he fyndige not: seip: I shal tur
ne azen to myn hous: fro wha
nes I cam out: & whine he come
he fyndit hit denlid wip behyms:
& hant arayed: yane he goit &
takit wip hi seiene ope spirit
tis werle pan hi self: & pei en
tren & dwellen pei: & ye laste pi
gis of pat man: ben mard wor
le pan ye formere **C. xiii.**
And it was
don whine he hadde seid res yin
gis: awōman of ye cupany re
ride hir: vois & seide to hi: blestid
be ye wombe pat bar pee: and